# VENTURA REGIONAL SANITATION DISTRICT

4105 WEST GONZALES ROAD, OXNARD, CA 93036-2748



February 20, 2025

Board of Directors Ventura Regional Sanitation District Ventura, California

### 2025 BOARD COMMITTEE APPOINTMENTS

#### **RECOMMENDED ACTIONS**

- A. Approve appointment of Chairperson Newman, Vice Chairperson Villasenor and Director Kildee to the Executive Committee; and
- B. Approve Chairperson Newman's appointments to the Facilities Committee, Personnel & Finance Committee, and Ventura County Regional Energy Alliance.

## **FISCAL IMPACT**

There is no fiscal impact from these actions other than the normal cost of noticing and holding committee meetings.

## **BACKGROUND/ANALYSIS**

The Ventura Regional Sanitation District Board has three standing committees which require annual appointments and an appointment to a joint powers authority composed solely of directors from constituent member agencies. The committees and joint powers authority are as follows:

<u>EXECUTIVE COMMITTEE</u> – A general advisory committee composed of Chairperson, Vice-Chairperson and previous Chairperson that works closely with General Manager on issues as determined by the Chair and General Manager. This Committee meets "as needed" based upon General Manager and Board Chairperson discretion.

<u>FACILITIES COMMITTEE</u> (Three Directors) – An advisory committee that reviews District programs, operations, and facilities and makes recommendations to the Board accordingly. This Committee meets "as needed" based upon General Manager and Board discretion.

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<u>PERSONNEL & FINANCE COMMITTEE</u> (Three Directors) – An advisory committee that reviews District personnel matters, budget, and user fees and makes recommendations to the Board accordingly. This Committee meets the first Tuesday of the month at 8:30 a.m.

The Board Chairperson is an ex officio member of the Facilities and Personnel & Finance Committees.

<u>VENTURA COUNTY REGIONAL ENERGY ALLIANCE</u> (One Board Representative & One Alternate) – A Joint Powers Authority composed of public agencies working in collaboration to establish Ventura County, its communities and neighboring regions as the leader in developing and implementing durable, sustainable energy initiatives that support sensible growth, healthy environment and economy, enhanced quality of life, and greater self-reliance for the region.

A Committee Preference Questionnaire was distributed at the February 6, 2025 Regular meeting, and Directors have communicated their committee preferences to Chairperson Newman, through the Clerk, for committee appointment recommendations. The Chairperson will present his proposed appointments for your advice and consent at your February 20, 2025 Board Meeting.

This letter has been reviewed by Legal Counsel as to form.

If you should have any questions or need additional information, please contact me by phone at (805) 658-4638 or via email at <u>Clerk@vrsd.com</u>.

MAYRA RODRIGUEZ, CLERK OF THE BOARD

APPROVED FOR AGENDA:

Chris Theisen, General Manager

Attachments: None